

**DRAWING NOTES:**

1. ALL EQUIPMENT TO BE SUITABLY IP RATED FOR THE ENVIRONMENT THEY ARE BEING INSTALLED.
2. THIS DRAWING IS TO BE READ IN CONJUNCTION WITH ALL OTHER DRAWINGS & SPECIFICATIONS.
3. ALL SOCKETS, SWITCHES & DATA OUTLETS TO BE 'MK RANGE' UNLESS OTHERWISE STATED.
4. ALL OUTLET POSITIONS TO BE AGREED WITH ARCHITECT PRIOR TO INSTALLATION.
5. CONTRACTOR SHALL PROVIDE A FULL TECHNICAL SUBMITTAL BEFORE PROCURING ANY EQUIPMENT. THE CONTRACTOR SHALL ALLOW FOR THE PROVISION OF SAMPLES. ANY CHANGES TO EQUIPMENT SPECIFIED AT TENDER MUST BE APPROVED AND SIGNED OFF BY OCSC.
6. OCSC RESERVES THE RIGHT TO HAVE ANY UNAPPROVED EQUIPMENT THAT MAY BE INSTALLED REMOVED BY CONTRACTOR AT NO ADDITIONAL EXPENSE TO THE CONTRACT.
7. ALL WORK TO BE CARRIED OUT IN ACCORDANCE WITH ETCI REGULATIONS.
8. CABLING TO ALL SOCKETS TO BE MINIMUM OF 4mm<sup>2</sup> LSF SINGLES.
9. CABLING TO ALL FIXED KITCHEN EQUIPMENT / SPECIALIST LAB EQUIPMENT TO BE MINIMUM OF 6mm<sup>2</sup> LSF SINGLES.
10. FINAL CIRCUIT REFERENCES TO AGREED ON SITE WITH ENGINEER. CONTRACTOR TO AVOID WHERE POSSIBLE MIXING PHASES.
11. A MAXIMUM OF 8No. SOCKETS (4No. TWINS) PER CIRCUIT UNLESS OTHERWISE INDICATED.

**LEGEND OF SYMBOLS:**

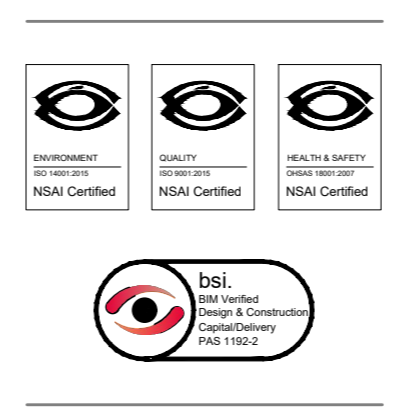


7kW SINGLE OUTLET ELECTRIC CAR CHARGER POINT



• FOR SETTING OUT REFER TO ARCHITECT'S DRAWINGS.  
 • THIS DRAWING TO BE READ IN CONJUNCTION WITH ALL OTHER ARCHITECTURAL AND ENGINEERING DRAWINGS AND ALL OTHER RELEVANT DRAWINGS AND SPECIFICATIONS.  
 • DO NOT SCALE THIS DRAWING. USE FIGURED DIMENSIONS ONLY.  
 • NO PART OF THIS DOCUMENT MAY BE REPRODUCED OR TRANSMITTED IN ANY FORM OR STORED IN ANY RETRIEVAL SYSTEM OF ANY NATURE WITHOUT THE WRITTEN PERMISSION OF O'CONNOR SUTTON CRONIN AS COPYRIGHT HOLDER EXCEPT AS AGREED FOR USE ON THE PROJECT FOR WHICH THE DOCUMENT WAS ORIGINALLY ISSUED.

Rev No.	Date	Revision Note	Drn by	Chkd by
P01	14.06.21	SUITABLE FOR PLANNING.	B.M.	J.D.



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Client: THE SHORELINE PARTNERSHIP  
 Project: PROJECT SHORELINE BALDOYLE GA03  
 Title: ELECTRICAL - BLOCK 'F2' GENERAL SERVICES LAYOUT GROUND FLOOR PLAN

Code | Originator | Site | Zone | Level | Type | Role | Number | Status | Revision  
 R500-OCSC-GA03-BF2-GF-DR-E-2200 | S4 | P01

Date: 14.06.21 Scale: 1:200 @ A1 Drn by: B.M. Chkd by: A.M. Aprvd by: J.D.